

FINANCE COMMITTEE

MONDAY, APRIL 9, 2007

Hamblen County Courthouse –

West Wing Conference Room

11:30 A.M.



AGENDA

- I. **Call To Order**
- II. **Visitors Wishing to Address the Committee (Visitors will be allotted 5 minutes to speak)**
 - a. Rev. Nigel Marlin Reid, Sr.
- III. **Recurring Business (NO Action Necessary)**
 - a. Operating Summaries – 3/31/07 (*For Informational Purposes Only*)
 - b. Review of Monthly Checks Submitted by Office of the Hamblen County Mayor
- IV. **Old Business – None Stated.**
- V. **New Business**
 - a. Update of Financial Management Act – *County Mayor David Purkey*
 - b. “Schools First” Initiative Request from Governor Bredesen – *County Mayor David W. Purkey*
 - c. Current Year 06-07 Budget Update – *Finance Director Nicole Buchanan/Trustee Bill Brittain*
 - d. Bids – *Purchasing Director Shareè Long*
 - 1. Approval of Use of School System’s Life Insurance Bid
 - 2. Approval of Planning Commission’s Computer System
 - e. Budget Amendments – *Finance Director Nicole Buchanan*
 - 1. *Archives Grant*
 - 2. *Archives Donations*
 - 3. *Circuit Court*
 - 4. *Medical Insurance*
 - 5. *Communication*
- VI. **Items of Interest (NO Action Necessary)**
 - a. Budget Amendments Approved by the County Mayor
 - 1. Drug Court
 - b. County Attorney’s Invoice – February 2007
 - c. Trustee’s Report – February 2007
- VII. **Open Floor Discussion**
- VIII. **Adjournment**

Finance Committee
Joe Spoone, Chair
Guy Collins, Vice-Chair
Stancil Ford, Ex-Officio
Larry Baker
Ricky Bruce
Herbert Harville
Reece Sexton
Joe Swann
Dana Wampler

Hamblen County, Tennessee 10 Largest Property Taxpayers 2006 Tax Year			
	Taxpayer	Taxes	Assessment
1	MAHLE	\$512,062	\$27,829,472
2	JETEC	\$363,881	\$19,776,089
3	Berkline Corp	\$258,021	\$14,022,892
4	Tuff Torq	\$206,764	\$11,237,192
5	Morristown Utility	\$201,584	(in lieu of tax pmts.)
6	Vifan USA	\$200,575	\$10,900,778
7	CBL & Associates	\$195,407	\$10,619,920
8	Bellsouth	\$183,280	\$9,694,598
9	Norfolk Southern	\$182,469	\$8,981,383
10	OTICS USA	\$166,619	\$9,055,345

ATTENTION COMMITTEE CHAIRS

All Agenda Items should be forwarded to Karen in the County Mayor’s Office NO LATER THAN 9 a.m. on the Tuesday prior to the regularly scheduled Committee Meeting Dates to allow for preparation of packets.