

FINANCE COMMITTEE

MONDAY, JANUARY 8, 2007
Hamblen County Courthouse –
West Wing Conference Room
11:30 A.M.



AGENDA

- I. **Call To Order**
 - II. **Visitors Wishing to Address the Committee (Visitors will be allotted 5 minutes to speak)**
 - a. Rev. Nigel Marlin Reid, Sr.
 - III. **Recurring Business (NO Action Necessary)**
 - a. Operating Summaries – 12/31/06 (*For Informational Purposes Only*)
 - b. Review of Monthly Checks Submitted by Office of the Hamblen County Mayor
 - IV. **Old Business**
 - a. Sheriff's Department Part-Time Deputies – *Sheriff Esco Jarnagin*
 1. Budget Amendment for Sheriff's Department Part-Time Deputies
 - V. **New Business**
 - a. Bids/RFP's
 1. Justice Center Build-Out Contract Award – *Architect Joe Previtara*
 - a. *Resolution to State of Tennessee for Justice Center Build-Out Capital Outlay Funding*
 2. Drug Court – End of Treatment Bid – *Coordinator Melanie Letterman*
 - b. Budget Amendments – *Purchasing Director Shareè Long*
 1. Morristown City Cemetery
 2. Jail - Inmate Medical
 - a. Inmate Medical Bill from UT Medical Center, Lakeway Regional, Knoxville Infusion Center
 3. Planning Commission – Drainage Bond Release
 - c. Revision to Planning Commission Fee Chart – Residential Construction Without Basement Line Item – *Planning Director Danny Young*
- VI. **Items of Interest (NO Action Necessary)**
- VII. **Open Floor Discussion**
- VIII. **Adjournment**

Finance Committee

Joe Spoone, Chair
Guy Collins, Vice-Chair
Stancil Ford, Ex-Officio
Larry Baker
Ricky Bruce
Herbert Harville
Reece Sexton
Joe Swann
Dana Wampler

Hamblen County, Tennessee 10 Largest Property Taxpayers 2005 Tax Year			
	Taxpayer	Taxes	Assessment
1	MAHLE	\$494,876	\$26,895,420
2	JETEC	\$377,705	\$20,527,438
3	Berkline Corp.	\$233,584	\$12,694,790
4	Tuff Torq	\$191,301	\$10,396,782
5	Bellsouth	\$189,134	\$10,012,518
6	Vifan, USA	\$182,678	\$9,928,133
7	Morristown Utility	\$180,644	(in lieu of tax pmts)
8	CBL & Associates	\$176,196	\$9,575,836
9	Liberty Fibers	\$175,088	\$8,337,539
10	Appalachian Electric	\$134,698	\$6,436,304

*** ATTENTION COMMITTEE CHAIRS ***

All Agenda Items should be forwarded to Karen in the County Mayor's Office NO LATER THAN 12 Noon on the Tuesday prior to the regularly scheduled Committee Meeting Dates to allow for preparation of packets.