

FINANCE COMMITTEE

MONDAY, MARCH 12, 2007

Hamblen County Health Department –

Health Department Conference Room

11:30 A.M.



AGENDA

- I. **Call To Order**
- II. **Visitors Wishing to Address the Committee (Visitors will be allotted 5 minutes to speak)**
 - a. No forms submitted.
- III. **Recurring Business (NO Action Necessary)**
 - a. Operating Summaries – 2/28/07 (*For Informational Purposes Only*)
 - b. Review of Monthly Checks Submitted by Office of the Hamblen County Mayor
- IV. **Old Business**
 - a. TEMA Request for Reimbursement – Hurricane Katrina/EMAC – *Finance Director Nicole Buchanan/EMA Director Eric Carpenter*
 - b. Use of Hamblen County Jail Inmates by Nonprofit Corporations and Charitable Organizations – *County Attorney Rusty Cantwell*
- V. **New Business**
 - a. Bids/RFP's
 1. Drug Court – End of Treatment Bid – *Coordinator Melanie Letterman* (Referred from February 2007 Finance Committee Meeting)
 - b. Budget Amendments – *Finance Director Nicole Buchanan*
 1. Planning Commission
- VI. **Items of Interest (NO Action Necessary)**
 - a. Budget Amendments Approved by the County Mayor
 1. Veteran's Service (February)
 2. Sheriff's Department (February)
 3. Trustee (March)
 4. Sheriff's Department (March)
 - b. MHHS Quarterly Report
 - c. County Attorney's Invoice – February 2007
- VII. **Open Floor Discussion**
- VIII. **Adjournment**

Finance Committee

Joe Spooone, Chair
Guy Collins, Vice-Chair
Stancil Ford, Ex-Officio
Larry Baker
Ricky Bruce
Herbert Harville
Reece Sexton
Joe Swann
Dana Wampler

Hamblen County, Tennessee 10 Largest Property Taxpayers 2006 Tax Year

	Taxpayer	Taxes	Assessment
1	MAHLE	\$512,062	\$27,829,472
2	JETEC	\$363,881	\$19,776,089
3	Berkline Corp	\$258,021	\$14,022,892
4	Tuff Torq	\$206,764	\$11,237,192
5	Morristown Utility	\$201,584	(in lieu of tax pmts.)
6	Vifan USA	\$200,575	\$10,900,778
7	CBL & Associates	\$195,407	\$10,619,920
8	Bellsouth	\$183,280	\$9,694,598
9	Norfolk Southern	\$182,469	\$8,981,383
10	OTICS USA	\$166,619	\$9,055,345

ATTENTION COMMITTEE CHAIRS

All Agenda Items should be forwarded to Karen in the County Mayor's Office NO LATER THAN 9 a.m. on the Tuesday prior to the regularly scheduled Committee Meeting Dates to allow for preparation of packets.