
FINANCE COMMITTEE

MONDAY, DECEMBER 10, 2007

Hamblen County Courthouse – West Wing Conference Room

11:30 A.M.



AGENDA

- I. **Call To Order**
- II. **Visitors Wishing to Address the Committee (Visitors will be allotted 5 minutes to speak)**
- III. **Recurring Business (NO Action Necessary)**
 - a. Operating Summaries – 11/30/07 (*For Informational Purposes Only*)
 - b. Review of Monthly Checks Submitted by Office of the Hamblen County Mayor
- IV. **Old Business**
 - a. None Stated
- V. **New Business**
 - a. Discussion of Health Insurance
- VI. **Bids/RFP's**
 - a. Bid for Garbage Trucks – *Road Superintendent Barry Poole*
- VII. **Budget Amendments**
 - a. Courtroom Security
 - b. Sheriff's Department
 - c. Cherokee Park
- VIII. **Planning Commission Items – *Planning Director Danny Young***
 - a. Refund of Stormwater Fees for Subdivision Watch Hill, Mr. Jim Stroud
 - b. Drainage Bond Release – Park Place Subdivision
- IX. **Items of Interest (NO Action Necessary)**
 - a. County Attorney's Invoice – November 2007
 - b. MHHS Quarterly Report
 - c. Trustee's Report – October 2007
 - d. School System Quarterly Report
 - e. Budget Amendments Approved by the County Mayor
 - 1. Maintenance
- X. **Open Floor Discussion**
- XI. **Adjournment**

Finance Committee

Joe Spoone, Chair
Guy Collins, Vice-Chair
Stancil Ford, Ex-Officio
Larry Baker
Ricky Bruce
Herbert Harville
Reece Sexton
Joe Swann
Dana Wampler

| Hamblen County, Tennessee 10 Largest Property Taxpayers 2006 Tax Year | | | |
|---|--------------------|-----------|------------------------|
| | Taxpayer | Taxes | Assessment |
| 1 | MAHLE | \$512,062 | \$27,829,472 |
| 2 | JETEC | \$363,881 | \$19,776,089 |
| 3 | Berkline Corp | \$258,021 | \$14,022,892 |
| 4 | Tuff Torq | \$206,764 | \$11,237,192 |
| 5 | Morristown Utility | \$201,584 | (in lieu of tax pmts.) |
| 6 | Vifan USA | \$200,575 | \$10,900,778 |
| 7 | CBL & Associates | \$195,407 | \$10,619,920 |
| 8 | Bellsouth | \$183,280 | \$9,694,598 |
| 9 | Norfolk Southern | \$182,469 | \$8,981,383 |
| 10 | OTICS USA | \$166,619 | \$9,055,345 |

*****ATTENTION COMMITTEE CHAIRS*****

All Agenda Items should be forwarded to Karen in the County Mayor's Office NO LATER THAN 9 a.m. on the Tuesday prior to the regularly scheduled Committee Meeting Dates to allow for preparation of packets.